SEP 2 5 2002

TECH CENTER 1600/2900

Attorney's Docket No. 033364-280

SEP 2 3 2007 3

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of) 24/Trear
Patrick AHL et al.) Group Art Unit: 1615 Art Wast
Application No.: 09/398,934) Examiner: Gollamudi Kishore, Ph.D.
Filed: September 1, 1999	Confirmation No.: 1677
For: REDUCTION OF LIPOSOME- INDUCED ADVERSE PHYSIOLOGICAL REACTIONS))))

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, Applicants hereby submit the following information in conformance with 37 C.F.R. §§ 1.97 and 1.98. Pursuant to 37 C.F.R. § 1.98, a copy of the document cited is enclosed.

A fee in the amount of \$180.00 (126) is enclosed in conformance with 37 C.F.R. \$1.97(c).

Consideration and making of record in the application identified in caption of the accompanying Information Disclosure Statement are respectfully requested.

09/24/2002 NMOHAMM1 00000039 09398934

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(09/02)

Information Disclosure Statement Application No. <u>09/398,934</u> Attorney's Docket No. <u>033364-280</u> Page 2

To assist the Examiner, the document is listed on the attached form PTO-1449. It is respectfully requested that an Examiner-initialed copy of this form be returned to the undersigned.

Respectfully submitted,

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Date: September 23, 2002

Substitute for form 1449A/PTO

INFORMATION DISCLOSURE STATEMENT BY APPLICANT

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ATTORNEY'S DKT NO.	APPLICATION NO.
033364-280	09/398,934
APPLICANT	
Patrick AHL et al.	
FILING DATE	GROUP
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28/	Secretary States		U.S. PATENT DOCU	MENTS	la tu	2.7960		
ARKS	U.S. Patent [Document						
Examiner Initials	Number	Kind Code (if known)	Name of Patentee or Applicant of Cited Document Werner Krause et al.			Date of Publication (MM-DD-YYYY) 02-23-1999		
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Examiner				Date	[-		
Signature				Considered	1			

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and _not considered. Include copy of this form with next communication to applicant. SEND TO: Assistant Commissioner for Patents, Washington, D.C. 20231.